

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Riverside County Regional Medical Center    **SUBMITTAL DATE:** February 11, 2003

**SUBJECT:** Approve the Second Amendment to the Agreement with Geri Pyle and the Riverside County Regional Medical Center

**RECOMMENDED MOTION:** 1) That the Board of Supervisors approve the Second Amendment to the Agreement; 2) Authorize the Chairperson to sign (3) copies of the Amendment; 3) Retain one (1) executed copy for the Clerk of the Board; and 4) return two (2) executed copies of the Amendment to Riverside County Regional Medical Center, Contracts Administration for distribution.

**BACKGROUND:** Geri Pyle is a consultant specializing in assisting hospitals to prepare and meet Joint Commission on Accreditation of Health Care Organizations (JCAHO) requirements. She assists in an advisory or oversight capacity for operational, medical staff and quality issues.

Geri Pyle has completed a mock survey of all Riverside County Regional Medical Center's applicable services and departments for compliance with JCAHO standards. She is very familiar with Riverside County Regional Medical Center policies and procedures and knows the organization, staff and physicians.

RCRMC is requesting Geri Pyle increase her consultative services with the facility as it prepares for the Joint Commission for the Accreditation of Healthcare Organizations Survey in May 2003.

FORM APPROVED  
COUNTY COUNSEL

*Douglas H. Bagley*  
\_\_\_\_\_  
Doug Bagley, Director  
Riverside County Regional Medical Center

MAR 04 2003

DB:di

BY *[Signature]*

**FINANCIAL DATA**

CURRENT YEAR COST:    \$ 20,000.00  
NET COUNTY COST:        \$ 0.00

ANNUAL COST:                \$ 55,000.00  
IN CURRENT BUDGET:        YES  
BUDGET ADJUSTMENT:       NO FOR FY: 2002-2003

**SOURCE OF FUNDS:** Hospital Enterprise Funds

**C.E.O. RECOMMENDATIONS:**

**APPROVE**

County Executive Officer Signature: *[Signature]*

Department Recommendation:     Consent     Policy  
Per Executive Office:             Consent     Policy

Prev.Agn.ref.  
1/07/03

Dist.

AGENDA NO.  
3.13

**3.36**